

YAIY NEWS



Alms and Mission Support

This is a statement of purpose for the Alms and Mission Support. Scripture commands almsgiving and support for missionary activity.

When you have made an end of tithing all the tithes of your increase the third year, [which is] the year of tithing, and have given [it] unto the Levite, the stranger, the fatherless, and the widow, that they may eat within your gates, and be filled; then you shall say before Yahweh your Elohim, "I have brought away the set apart things out of [my] house, and also have given them to the Levite, and to the stranger, to the fatherless, and to the widow, according to all Your commandments which You have commanded me: I have not transgressed Your commandments, neither have I forgotten [them], Deuteronomy 26:12-13.

In the Evangel Matthew, Yahshua affirmed, "For ye have the poor always with you ..." (Matt. 26:11).



While Yahweh established almsgiving in the *Torah*, and made provision for its funding, Yahweh's Assembly in Yahshua (YAIY) recognizes the verity of Yahshua's affirmation, that the poor are always among us and has therefore established an Alms Fund that, as we have therefore opportunity, to do good to all men (Gal. 6:10) but especially, to the Household of Faith ... first, distrib-

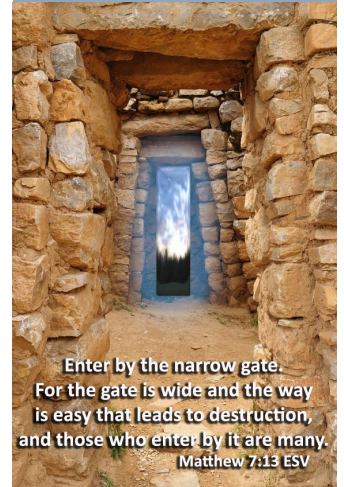
uting to the necessity of the saints (Rom. 12:13) without respect to the person of any (James 2:1).

However, because love that fulfills the Law works no ill to his neighbor (Rom. 13:10), in order to assure the integrity and wise use of funds entrusted to its care, the presbytery of elders of YAIY will exercise stewardship and its prerogative in discerning the need and the extent to which the petitioner may bear his/her own burden (Gal. 6:5) through examining what assets (securities, savings accounts, checking accounts, surplus properties, etc.) he/she will be asked to seek to relieve his/her own necessity and distress, together as laborers with the presbytery committing to bearing their burden (Gal. 6:2).

Moreover, because Yahweh's workmanship is purposed to transition members-in-particular to becoming members every one of another, the presbytery encourages the beneficiaries of Its charity ... as they are able, to reciprocally exercise the principle established by Scripture, that as they have been relieved by the supply of brethren to redress their need that also, their abundance of time, talent, and treasure become a supply to the needs of YAIY (2 Cor. 8:12) to the end that none are either burdened or eased (2 Cor. 8:13).

I command you, saying,
"You shall freely open
your hand to your
brother, to your needy
and poor in your land."

Deuteronomy 15:11b NASB



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Alms and Mission Support ...,cont.

YAIY, because of its location proximate to a cross-country interstate highway, is often approached by transients requesting assistance, diligent inquiry is made to determine the exact need, and the presbytery will address the petitioner's request through proffering assistance, though referral to another enterprise better situated to administer aid may be tendered the petitioner.

With respect to Mission Support, the commission to go into all the world, teach, preach, immerse in water for the remission of sins that are past, is often better facilitated by indigenous ministries that are, or will, affiliate with YAIY. Yahweh's Assembly in Yahshua for many years, has, and is, supporting ministries on other continents and in other areas, through providing media teachings and monies as they were available.

The need has always been greater than the resources available to supply aid. For this reason, a **dedicated** Alms and Missions Support Fund was established. The same protocol for evaluating need is applicable, particularly as indigenous ministries do not often present with the life skills necessary to manage their own economies, and have looked to United States based ministries as a panacea to remedy their hardships. Again, the presbytery is as occupied in providing counsel as proffering assistance.

Nevertheless, the presbytery appreciates the difficulty under which indigenous ministries have labored in poverty and under the specter of government oppression and often, with the presence of terrorist threat.

Questions

Q. Who administers the fund?

A. The presbytery of elders – Elder John W. Reece and Elder David Brett assess and administer the fund.

Q. How is the money allocated?

A. After an assessment is made jointly by the presbytery with the petitioner – and perhaps, with counsel at the discretion of the presbytery of elders – monies or goods are distributed in alignment with Scriptural principles and YAIY's ability to satisfy the petitioner's want.

Q. Is the use for local or international brethren?

A. For both, though Alms needs for the local Assembly has primary consideration (see 1 Timothy 5:8).

Q. Is the use for YAIY brethren only?

A. No, but "especially for them of the Household of Faith" (Gal. 6:10).

Q. How are the needs evaluated?

A. Needs are evaluated through determining the petitioner's assets to redress his own need (securities, savings accounts, checking accounts, surplus properties, etc.) and through counsel, the receiving of which, may determine the extent to which YAIY can assist the petitioner.

Q. What is the main focus of the fund (food, shelter, clothing)?

A. The presbytery recognizes that people are inclined to make money to answer all things (Eccl. 10:19). But the presbytery recognizes, too, that most often people find themselves in necessity and distress because of a poor exercise of fiscal and stewardship responsibility. Much of the ministry is, and will be, therefore, intent upon training people in the way they should go (Prov. 22:6) so that they might avoid a lifestyle of dependency. Nevertheless, whatever evaluation of one's necessit(ies) or distress(es) is/are, the presbytery will respond respectfully.

Q. Are there limits set for a recipient?

A. Yes, there may be limits imposed upon a beneficiary of the Assembly's charity. The presbytery will NOT deplete the fund in the exercise of this ministry. And the beneficiary will be asked/required to become a laborer together with the Assembly (1 Cor. 3:9; 2 Cor. 6:1) in bearing his/her own burden. Yahweh's Assembly in Yahshua is not a lending institution, and so, therefore, usury will not be exacted upon the Fund's use. Yet, with a handshake the presbytery would charge the beneficiary, *And as ye would that men should do to you, do ye also to them likewise*, Luke 6:31.



What if it's an Elder?

“Heal the sick, cleanse the lepers, raise the dead, cast out devils ... and Judas Iscariot, who also betrayed Him ... for he was numbered among us, and had obtained part of this ministry” (Matt. 10:8, 4; Acts 1:17).

And so, the question comes, “What if a member of the presbytery – elder or deacon,

- is thought to be established and settled in the faith (1 Pet. 5:10);
 - having himself tasted of the Heavenly Gift and been made a partaker of the Holy Spirit and the powers of the world to come (Heb. 6:4-5);
 - and to whose trust a dispensation of the Evangel had been committed (1 Cor. 9:17);
 - whose speech and preaching was not with enticing words of man's wisdom, but in demonstration of the Spirit and of power (1 Cor. 2:4)
-should fall away?

Does his last estate – “when the righteous turns away from his righteousness, and commits iniquity, and does according to all the abominations that the wicked man does” (Ezek. 18:24) – nullify the authenticity of his previously good works? Does it affect the grace with which the recipients of his ministry had received of Yahweh?

And the answer? The Apostle Paul, in his farewell address to the believers at Ephesus among whom he had labored for three years, kept back nothing that was profitable to them. He neither shunned to declare the whole counsel of Yahweh, and foretold them there would arise among them, men with smooth and feigned, fair speeches and great swelling words of vanity, speaking perverse things by which they would draw away disciples after themselves (Acts 20:31, 20, 27, 30).

And so, thus we judge – as well, the Scripture – that if the recipient of the defector's previously good ministry should with him turn away from the Truth (Titus 1:14), he will afterward with him make his every good work reprobate (Titus 1:16) seeing he no longer has before Yahweh, the answer of a good conscience void of offense (Acts 24:16; 1 Pet. 3:21).

But so long as he renounces the hidden things of dishonesty (2 Cor. 4:2); continues steadfastly in (Acts 2:42), and earnestly contends for the faith first delivered him (Jude 1:3) ... standing for its defense and confirmation (Phil. 1:7, 17); makes his own calling and election sure (2 Pet. 1:10) through giving diligence to working out his own salvation (Phil. 2:12); and both wills, and does, Yahweh's good pleasure (Phil. 1:13), he yet retains his right standing (i.e., forgiven and remains in the body) with Him Who has called him to sanctification (1 Thess. 4:3) and bears nothing of the reproach the other has brought to himself.

However, there will still be consequences, such as the removal from said leadership position, if qualifications, as stated in 1 Timothy 3:1-7, Titus 1:5-9 and 2 Timothy 2:24-25 are broken.

Those who make a good confession and are immersed in the saving Name of Yahshua Messiah, whether from those Elders who remain or fall away, will receive a reward for their own actions.

And, behold, I come quickly; and my reward is with me, to give every man according as his work shall be, Revelation 22:12.



Slow Motion Sacred Name?

The scholarship has shown the Name יהוה (YHWH) to be phonetically pronounced as Yahweh. If one wanted to say the Name in slow motion, they could argue for each letter to be emphasized and pronounced a certain way. For example, one could say that “coin” should be pronounced “co in” or that “loud” should be “lo ud,” but when a combination of two vowels occurs there is sometimes a flowing to the next when spoken at normal speed. It’s called a *diphthong* or gliding vowel as scholars apply grammatical explanation to this phenomenon.

The electronics company HUAWEI is a current name which we could come up with various pronunciations (easily up to five syllables) and do a bit of grammatical gymnastics to get there. But when actually hearing it spoken, from those who know it, they are not trying to slow down their speech to make it into a multiple syllable name.

While there have been accents with varying degrees of difference, depending on the region, most scholars agree that the Temple Hebrew (Sephardic Hebrew) is closest to the original pronunciation given to mankind. The pronunciation of Yahweh as a transliteration of יהוה (YHWH) is well known and widely accepted.

Let’s not try to go slow motion in our speech, since that is not how we normally communicate. *Let your speech always be with grace, as though seasoned with salt, so that you will know how you should respond to each person, Colossians 4:6.*

Prayer List

Dolores Parker, David & Barbara Creel, Charlie Pelton, Robert Dorchester, Stella Rogers, Sean Rogers and Family, Loretta Reyes and Family, Michael Hutchinson, Al J. Pagano, Heidi Fleischmann, Chauncey Hargrove, Winifred Marie, Charles Scott Jr. and Sr., David & Nancy Wilson Family/Friends, Terryn Willard, Jerry Castle, Marilyn Montague, Jordan Vira and Family, Ryan C. Irving, Leny Richa, Gary Deerwester, Cody J. Malone, Edward Napper, Larry Skinner, Mike Coffey, Eric Perkins, Dustin Spears Family/Friends, David Miller, Michelle Williams, Mary Giles Family, Laurie Hernandez, Thomas Herndon Family, Danny O’Connor Family, David Clay, Karl Russel, Ricardo Marta, and Mari Orteg, Joe Norman, Charlene Jeffries, Kenneth Faulkner, Linda Roberson Family, Troy Fenton, Rakesh (Ruel) and Rajeshri (Ruth) Awale, Ron Jernigan, Juan Cedillo Family, Daniel Montoya Family, Ron Levan Family, Dalten Mason, Alison Roberts, Sharon Norris, Morgan and Diane Brown, Sarah Anees, Michael Johnson Family, Bob Covey Family, Quinnten Allen, Kat Durban, Everett Morgan, Morgan Brown, Diane Brown, Leah Villas, Isaiah Davis, Angela Bell Family, Dulcena Tessner, French Miller, Adam Galven, Michelle Ehrlich Williams, James Sexton, Roberta Wishon, Jaime Gonzalez, Luna Sisniega, Jeandre Engelbrecht, James Lacroix, Ron Ayala, Zane Gilkeson Family, Michael Coyle, Terri Carrol, Shawn Kay Family, Marylyn Patterson Family, Miles Wright, Troy Stephens, Sean E. Posey, David Andrews, Lucas Bentley, Kenya Washington, Elder Thomas Musekenya, Elder Lionel Gets Family, Joseph Miller, Adam Galvan Family, Neville & Maryke Stanton, Antionette Swart, Bertha Tidwell, Annette Heyward, Tammy Boucher, Magdalena M. Torres, Angela Bradley, Malinda Huck, Luann Campbell Family, Dwayne Mariam, Randell Serfess, Dillard & Susana Madden, Sonja Morgan, Dianne E. Wright Family. Also include in your prayers individuals seeking Yahweh from within prison facilities and for their families; plus overseas brethren and especially for the peace of Jerusalem (Psa. 122:6). The world’s leaders could also use our prayers (Jer. 29:7; 1 Tim. 2:2).

And give Him no rest, till He establish, till He makes Jerusalem a praise in the earth, Isaiah 62:7.

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Yahweh's Assembly in Yahshua

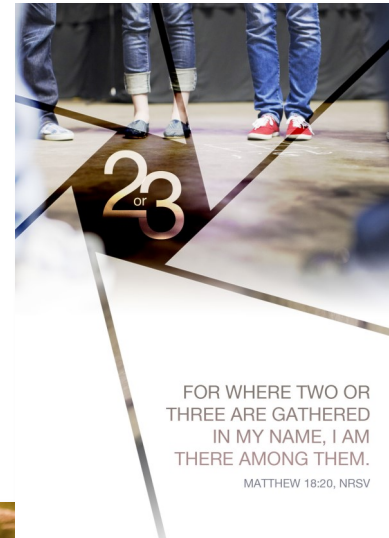
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HOW CAN WE PRAY FOR YOU?

Message us your request.